

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 16 1979

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... OCT 16 1979

The applicant..... Douglas M. Hafen

3918 E. Cherokee....., of Las Vegas

Street and No. or P.O. Box No.

City or Town

Nevada 89121....., hereby make..... application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... an underground source
Name of stream, lake or other source.

2. The amount of water applied for is..... three..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 165 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the NW¼ SE¼, of Section 9, T13S, R71E., M.D.B.&M.; or at a point from which the South Quarter (S¼) Corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said Section 9 bears South 22° 42' 00" West a distance of 2758 feet.
it should be stated.

6. Place of use..... S½ NE¼, NE¼ SE¼, Government Lot 3 and the NW¼ SE¼ of Section 9
Describe by legal subdivision, if on unsurveyed land it should be so stated.
and the W½ SW¼ NW¼ of Section 10, T13S, R71E., M.D.B.&M., Clark County, Nevada

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... pipes and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.00.....
10. Estimated time required to construct works.....six months.....
11. Estimated time required to complete the application to beneficial use.....one year.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

D.L.E. Act

Applicant.....Douglas M. Hafen

By...../s/ Richard J. Baughman

Richard J. Baughman

2325 W. Charleston Blvd.

Las Vegas, NV 89102

Compared.....lp/jk

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

Application is hereby denied on the grounds that its granting would tend to
impair the value of existing rights and threaten to prove detrimental to the public
welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....WILLIAM J. NEWMAN

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....2nd.....day of.....JULY.....

A.D. 1981

William J. Newman
State Engineer